



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6295

SERIAL NUMBER 10/758,788	FILING DATE 01/16/2004 RULE	CLASS 186	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. 1715432
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Yuichi Ishino, Kanazawa-shi, JAPAN;

Minoru Sakurai, Kanazawa-shi, JAPAN;

** CONTINUING DATA *****

WS

** FOREIGN APPLICATIONS *****

JAPAN 2003-45148 01/18/2003

WS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/29/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 10	TOTAL CLAIMS 34	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>		

ADDRESS

24240
 CHAPMAN AND CUTLER
 111 WEST MONROE STREET
 CHICAGO, IL
 60603

TITLE

Food and drink managing device in circulation type carrying path

FILING FEE RECEIVED 1152	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	---	---

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit